

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA } 142-3
COUNTY OF GREENVILLE } J. A. Osteen

KNOW ALL MEN BY THESE PRESENTS, That Ernest Anderson grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Mr. Timpon on the North

James Vaughn on the East

Leonard Hammond on the South

Grover Timmons on the West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 31 day of Dec., 1947
Signed, sealed and delivered in the presence of:

A. B. Fincher Ernest Anderson (SEAL)
J. R. Smith (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. Fincher and made oath that he saw the within named Ernest Anderson

seal, and as his act and deed deliver the within written instrument, and that he with J. R. Smith witnessed the execution thereof.

Sworn to before me this 12th day of August, A. D. 1947
(SEAL) William S. Marshall Notary Public P. B. Fincher (SEAL)

Recorded August 28th 1947 at 10:00 O'clock A.M. BY: CES

STATE OF SOUTH CAROLINA } 2-10204
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That J. J. Cox grantor(s)

of said County and State, in consideration of the sum of \$ 100, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Ellen Robinson on the North

Arnold Thompson on the East

W. A. Addams on the South & West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 5 day of Dec., 1946
Signed, sealed and delivered in the presence of:

P. B. Fincher J. J. Cox (SEAL)
M. W. Coleman (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. Fincher and made oath that he saw the within named J. J. Cox

seal, and as his act and deed deliver the within written instrument, and that he with M. W. Coleman witnessed the execution thereof.

Sworn to before me this 6th day of December, A. D. 1946
(SEAL) William S. Marshall Notary Public P. B. Fincher (SEAL)

Recorded August 28th 1947 at 10:00 O'clock A.M. BY: CES